

**Government of Rajasthan  
Cabinet Secretariat**

No. F. 25(1)Cab/2014

Jaipur, Dated 27/5/14

1. Chairman Board of Revenue, Ajmer.
2. Chairman, RPSC, Ajmer/SHRC, Jaipur.
3. Advocate General, Rajasthan.
4. All Addl. Chief Secretaries to Govt.
5. Add. Chief Secretary to Governor.
6. All Principal Secretaries/Secretaries to Govt.
7. Secretary (I, II) to Chief Minister.
8. All Divisional Commissioners/District Collectors.
9. Director General of Police, Rajasthan, Jaipur.
10. Pr. Chief Conservator of Forest, Rajasthan, Jaipur.
11. Vice Chancellors of respective Universities of Rajasthan.
12. Rajasthan Chamber of Commerce and Industries.
13. All S.A./P.S. to all Ministers/State Ministers.
14. P.S. to Chief Secretary, Rajasthan.

**Sub: Padma Awards-2015**

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Sir,

This has reference to this Secretariat letter of even number dated 14<sup>th</sup> May, 2014 wherein you were requested that particulars in respect of each individual who may be recommended may kindly be furnished in the enclosed format to the Cabinet Secretariat on and before 15<sup>th</sup> September, 2014.

In fact, the proposals have been asked for by MHA, Govt. Of India by 15<sup>th</sup> September, 2014 and the same date has been repeated by this Secretariat inadvertently. You are, therefore, requested to kindly send your proposals with the particulars in respect of each individual who may be recommended may kindly be furnished in the enclosed format to the letter under reference and send to **this Secretariat on and before 31<sup>st</sup> August, 2014** so that the same could be examined and forwarded to GOI on or before 15<sup>th</sup> September, 2014.

**Yours faithfully,**



**(Rakesh Srivastava)  
Add. Chief Secretary to Govt.**

श्री लता कुमार

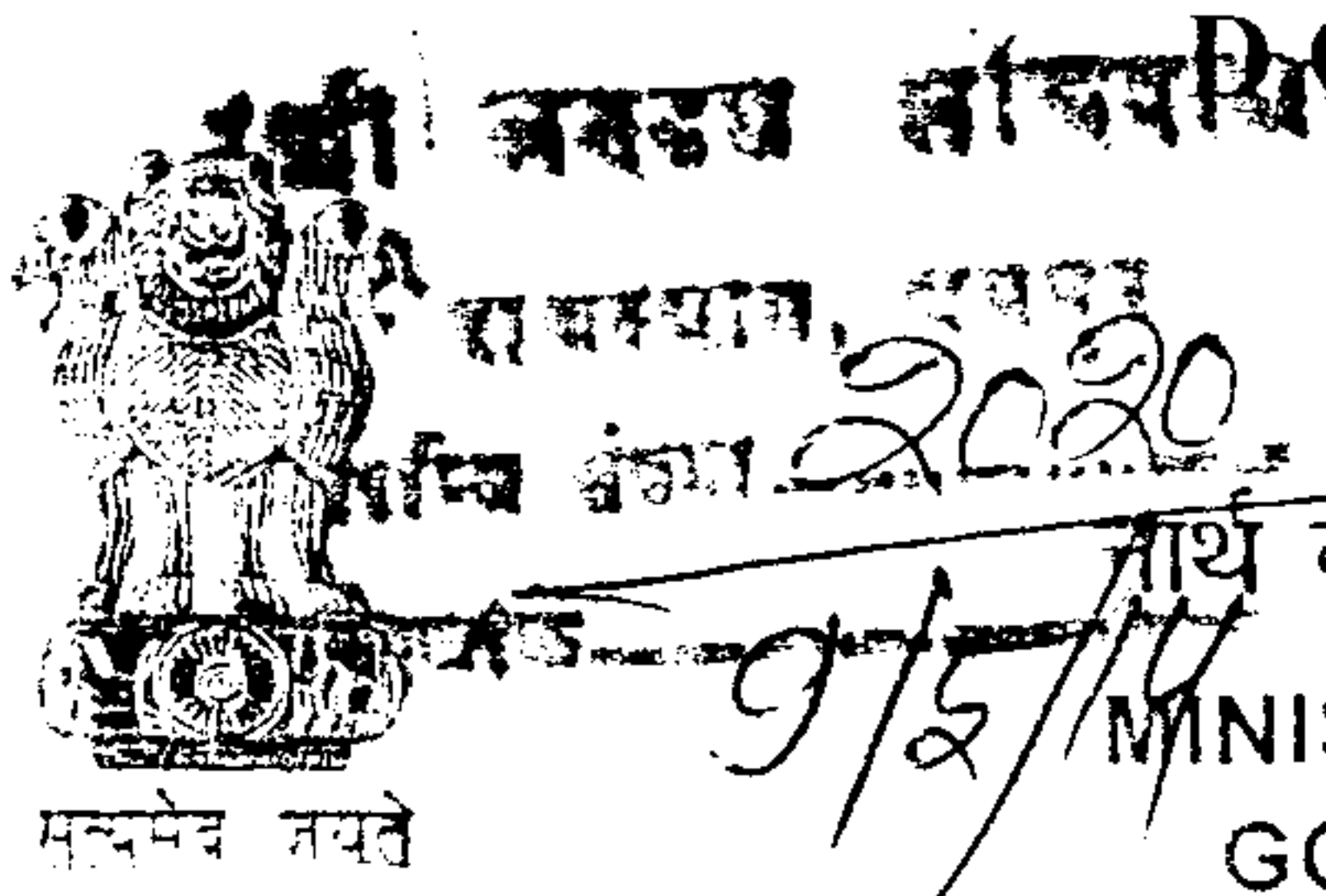
सचिव (सीमा प्रबंधन)

**SNEH LATA KUMAR**

SECRETARY (BORDER MANAGEMENT)

Tel. : 23092440 Fax : 23092717

E-mail : secybm@nic.in



P.O. No. 1/19/2014-Public

गृह मंत्रालय  
भारत सरकार

मार्थ ब्लॉक, नई दिल्ली-110001

MINISTRY OF HOME AFFAIRS  
GOVERNMENT OF INDIA

NORTH BLOCK, NEW DELHI-110001

May 1, 2014

मुख्य सचिव कार्यालय

राजस्थान, जयपुर

प्रति संख्या

397168/14/CS

07.05.2014

Dear Shri Mehrotra,

The Padma Awards, namely, Padma Vibhushan, Padma Bhushan and Padma Shri, are amongst the highest civilian awards of the country. Instituted in 1954, these awards are announced on the occasion of the Republic Day every year. The award seeks to recognize 'work of any distinction' and is given for distinguished and exceptional achievements/service in all fields/disciplines, such as, Art, Literature and Education, Sports, Medicine, Social Work, Science and Engineering, Public Affairs, Civil Service, Trade and Industry etc. All persons without distinction of race, occupation, position or sex are eligible for these awards. A copy of the statutes and rules governing these awards is enclosed (**Annex - I**).

2. It is the conventional practice to invite nominations for these awards from all State/ UT Governments as also several other sources to enable broad-based consideration. The nominations are to be sent in the enclosed proforma (**Annex - II**). As you would notice from the proforma, in addition to the bio-data, a detailed write up (citation) in narrative form, clearly bringing out the distinguished and exceptional achievements/service of the person recommended in his/ her respective field/discipline, has to be provided in each case. I would also like to bring to your kind notice that **nominations received without the filled up proforma and citation (maximum in 2 pages containing not more than 800 words) will not be considered.** All relevant columns of the proforma are also expected to be completed in all respects. The process of compiling the nominations/recommendations and their consideration takes considerable time and, therefore, commences early.

3. It has been observed in the past that while nominations are received in respect of a large number of persons, there could, however, be several talented persons who are left out of consideration despite exceptional contribution in their field. Often many of these persons may get overlooked primarily for the reason that they may not seek publicity or attention in the public domain. I would, therefore, request you to make concerted efforts in identifying such persons whose excellence and achievements really deserve to be recognized, and make suitable nominations in their favour. It goes without saying that recognition of such deserving persons will only add to the lustre of these awards.

4. In the above background, I am to request you to kindly send suitable nominations for the Padma awards to be announced on the occasion of Republic Day, 2015. In this regard, it is suggested that you may constitute a special search committee for identifying, considering and finalizing your recommendations/ nominations. Further, while finalizing the recommendations, the following points may be kept in view:-

Contd..2/-



- (i) It may be ensured that the persons recommended are pre-eminently worthy of the awards, looking at their life-time achievement. The criteria for selection should invariably be 'excellence plus' and the highest standards should be applied while recommending persons for these awards. The existence of an element of public service in the achievements of the person recommended for the award would be a desirable factor.
- (ii) Efforts may be made to identify talented persons from amongst the weaker sections of the society, like SCs & STs, handicapped persons, women, etc., who deserve to be considered for the award.
- (iii) The decoration is normally not conferred posthumously. However, in highly deserving cases, Government could consider giving an award posthumously if the demise of the person proposed to be honoured has been recent, say within a period of one year preceding the Republic Day on which it is proposed to announce the award.
- (iv) A higher category of Padma award can be considered in respect of a person who has earlier been conferred an award provided a period of at least five years has elapsed. However, in exceptionally deserving cases, a relaxation can be considered.
- (v) Government servants including those working with PSUs, except Doctors and Scientists, are not eligible for Padma Awards.

5. The last date for receipt of the recommendations for Padma Awards in this Ministry is **September 15, 2014**. **The cut-off date may please be strictly adhered to as recommendation received after it will not be considered.**

With regards.

Yours sincerely,



**(Sneh Lata Kumar)**

**Shri Rajiv Mehrishi**  
Chief Secretary  
Government of Rajasthan  
Jaipur, Rajasthan



STATUTES AND RULES RELATING TO THE AWARDS OF BHARAT RATNA, PADMA VIBHUSHAN, PADMA BHUSHAN AND PADMA SHRI.

The following is a reprint of Notification Nos. 1-Pres./55, 2-Pres/55, 3-Pres/55 and 4-Pres/55, dated 8th January, 1955, as amended upto 1st January, 1969.

OFFICE OF THE SECRETARY TO THE PRESIDENT.

NOTIFICATION

New Delhi, the 8th January, 1955.

No. 1-Pres./55—The President is pleased to make the following revised regulations for the award of the decoration BHARAT RATNA in supersession of those published in Notification No. 1-Pres./54, dated the 2nd January, 1954:—

- 1. The decoration shall be conferred by the President by a Sanad under his hand and seal.
- 2. The decoration shall be in the form of a Peepul leaf, two and five-sixteenth inches in length, one and seven-eighth inches at its greatest breadth and one-eighth of an inch in thickness. It shall be of toned bronze. On its obverse shall be embossed a replica of the Sun five-eighths of an inch in diameter with rays spreading out from five-sixteenths of an inch to half an inch from the centre of the Sun, below which shall be embossed the words BHARAT RATNA in Hindi. On the reverse shall be embossed the State Emblem and motto in Hindi. The Emblem (but not the motto), the Sun and the rim shall be of platinum. The inscriptions shall be of @burnished bronze.

3. A sealed pattern of the decoration (manufactured according to the specifications described above and the drawing in the annexure to these regulations) shall be deposited and kept.

4. The decoration shall be worn round the neck by a white riband 3/4 one and a half inches in width.

5. The decoration shall be awarded for exceptional service towards the advancement of Art, Literature and Science, and in recognition of public service of the highest order.

6. Any person without distinction of race, occupation, position or sex shall be eligible for the award.

7. The decoration may be awarded posthumously.

8. The names of the persons, upon whom the decoration is conferred, shall be published in the Gazette of India and a register of all such recipients shall be maintained under the direction of the President.

\*9. The miniature of the decoration which may be worn on certain occasions by recipients shall be half the size of the BHARAT RATNA, and a sealed pattern of the said miniature shall be deposited and kept.

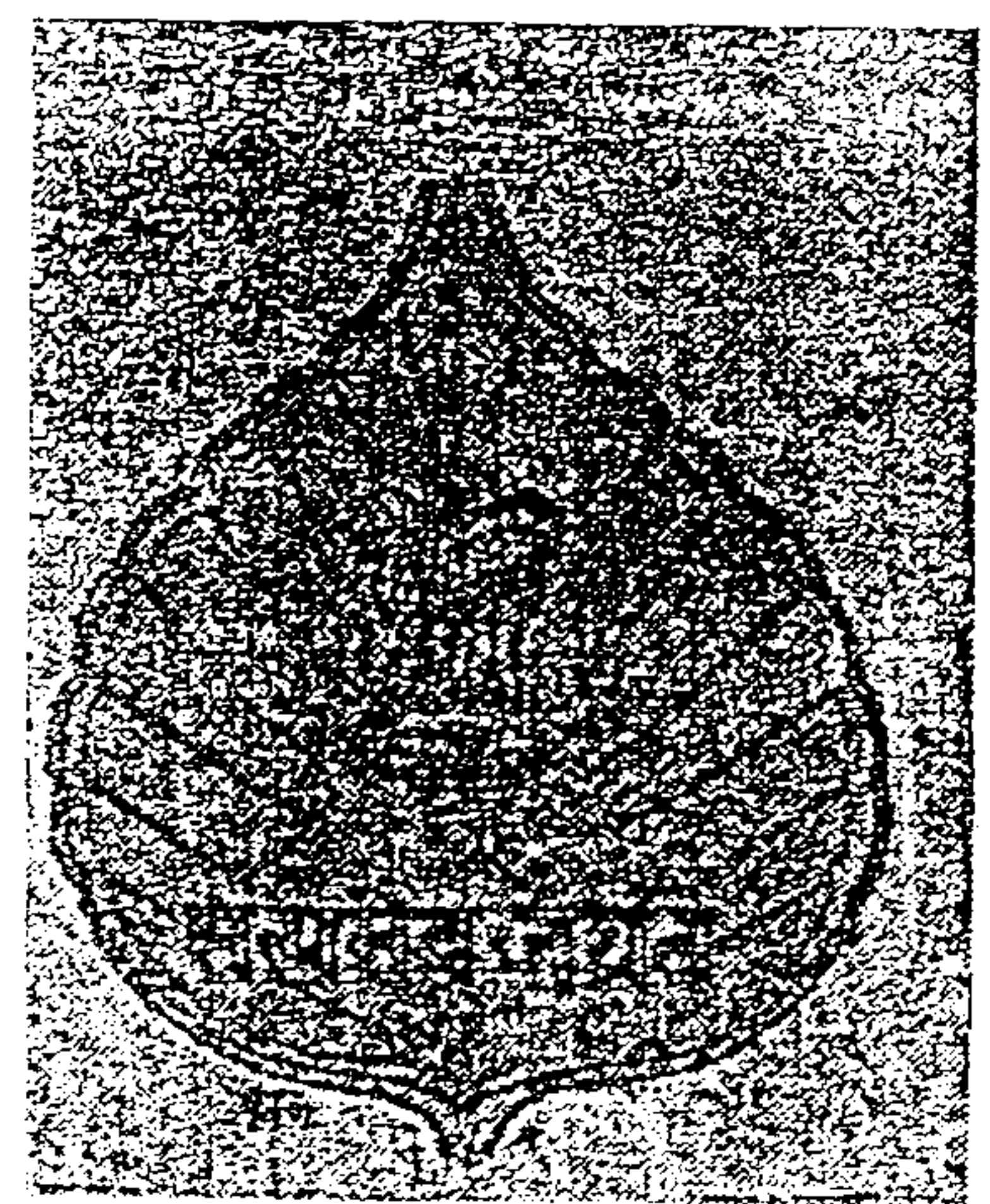
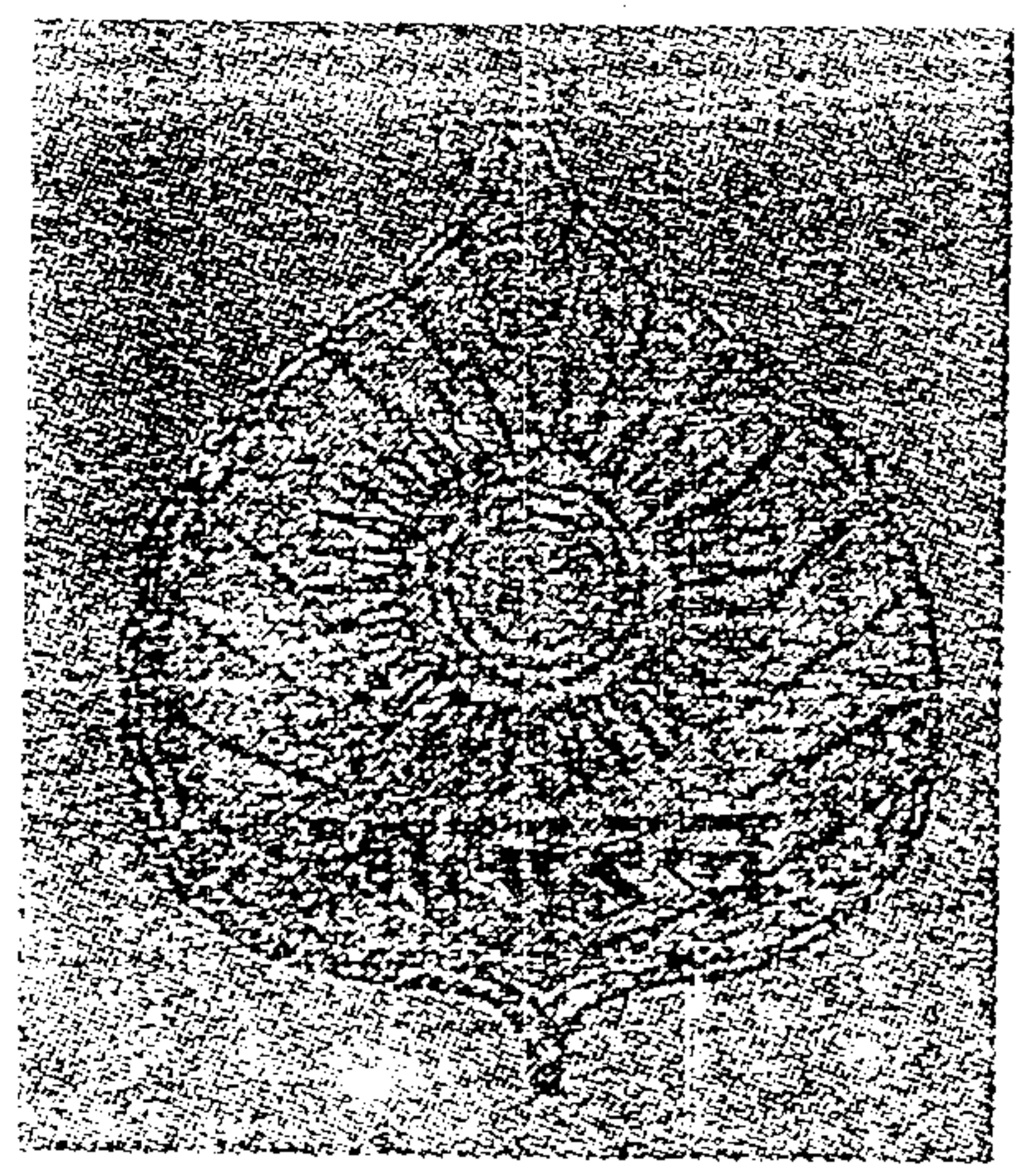
10. The President may cancel and annul the award of the decoration to any person and thereupon his name shall be erased from the Register and he shall be required to surrender the decoration and the Sanad. But it shall be competent for the President to restore the decoration and Sanad and to withdraw the orders of cancellation and annulment. The notice of cancellation or restoration in every case shall be published in the Gazette of India.

11. All persons upon whom the decoration BHARAT RATNA was conferred under the Regulations issued with Notification No. 1-Pres/54, dated the 2nd January, 1954, shall, for all purposes of these Regulations, be deemed to be persons on whom the decoration BHARAT RATNA has been conferred by the President.

ANNEXURE BHARAT RATNA

Obverse

Reverse





No. 2-Pres/55—The President is pleased to make the following revised regulations for the award of the decoration PADMA VIBHUSHAN in supersession of those published in Notification No. 2-Pres/54, dated the 2nd January, 1954:—

1. The decoration shall be conferred by the President by a Sanad under his hand and seal.

2. The decoration shall be mainly circular in design, with a geometrical pattern superimposed on the circle (as in the representative drawing in the annexure). The diameter of the circular portion of the decoration shall be one and three-fourth inches and the thickness of the decoration shall be one-eighth of an inch. The geometrical pattern shall be composed of the outer lines of a square of one and three-sixteenths inches side, centrally placed on each side of which shall be a rectangle projecting beyond the rim thereby breaking the circumference of the circular design of the decoration. A knob shall be embossed within each of the outer angles of the geometrical pattern. There shall be a raised circular space of diameter one and one-sixteenth inches forming the centre-piece of the decoration. On the obverse a lotus flower shall be embossed in this circular space. The name of the decoration shall be embossed in Hindi, with the word PADMA placed above and the word VIBHUSHAN placed below the lotus flower. On the reverse shall be embossed the State Emblem and motto in Hindi below it. The decoration shall be of toned bronze. The inscription PADMA VIBHUSHAN on the obverse of the decoration, the geometrical pattern on either side and the border around the periphery, shall be of burnished bronze. All embossing on either side of the decoration shall be of white gold.

3. A sealed pattern of the decoration (manufactured according to the specifications described above and the drawing in the annexure to these regulations) shall be deposited and kept.

4. The decoration shall be worn by men on the left breast, suspended from a plain lotus pink riband one and a quarter inches in width; and by women on the left shoulder, suspended from a riband of the same colour and width fashioned into a bow.

5. The decoration shall be awarded for exceptional and distinguished service in any field including service rendered by Government servants.

6. Any person without distinction of race, occupation, position or sex shall be eligible for the award.

7. The decoration may be awarded posthumously.

8. The names of the persons, upon whom the decoration is conferred, shall be published in the Gazette of India and a register of all such recipients shall be maintained under the direction of the President.

9. The miniature of the decoration which may be worn on certain occasions by recipients shall be half the size of the PADMA VIBHUSHAN, and a sealed pattern of the said miniature shall be deposited and kept.

10. The President may cancel and annul the award of the decoration to any person and thereupon his name shall be erased from the Register and he shall be required to surrender the decoration and the Sanad. But it shall be competent for the President to restore the decoration and Sanad and to withdraw the orders of cancellation and annulment. The notice of cancellation or restoration in every case shall be published in the Gazette of India.

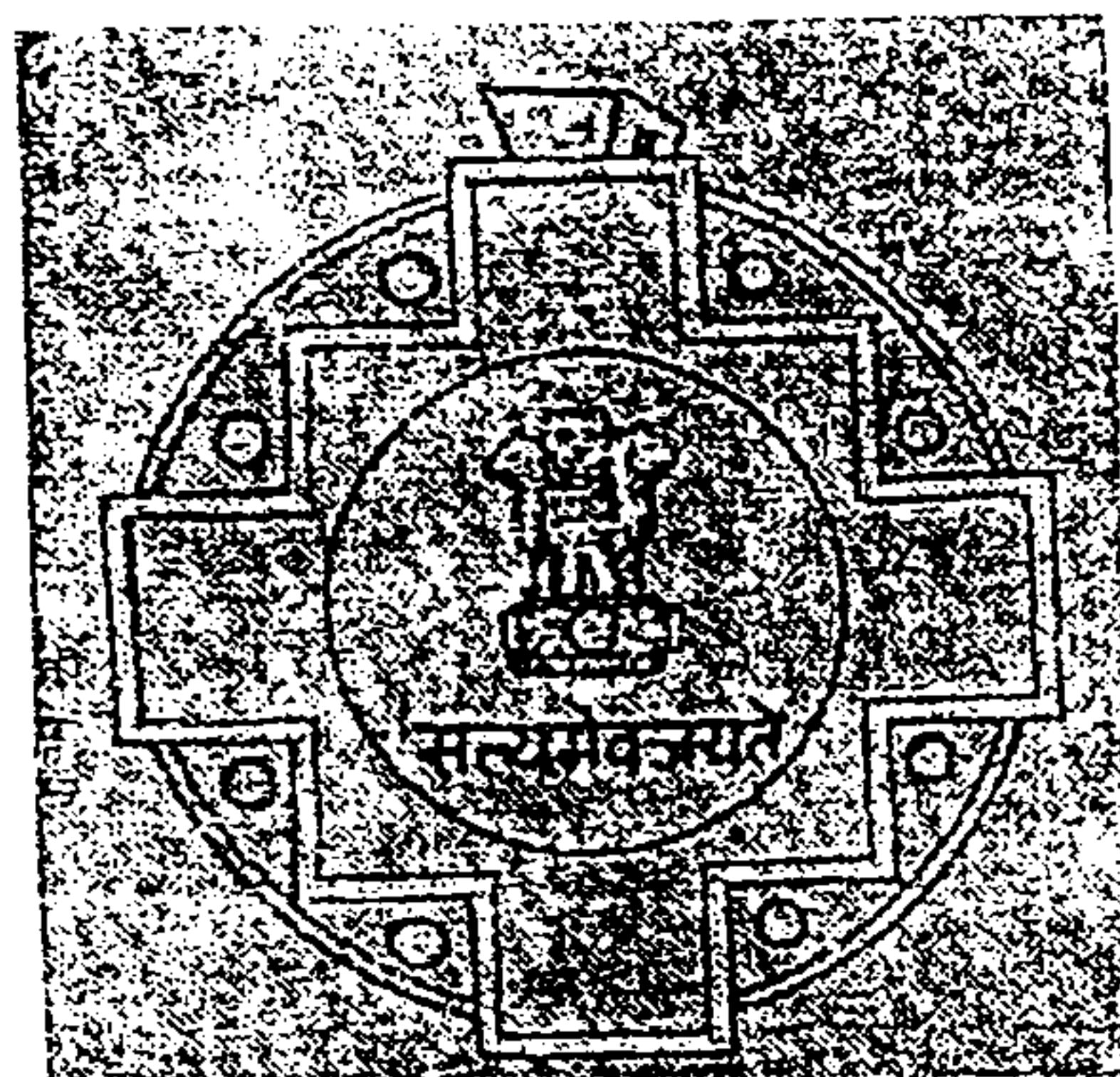
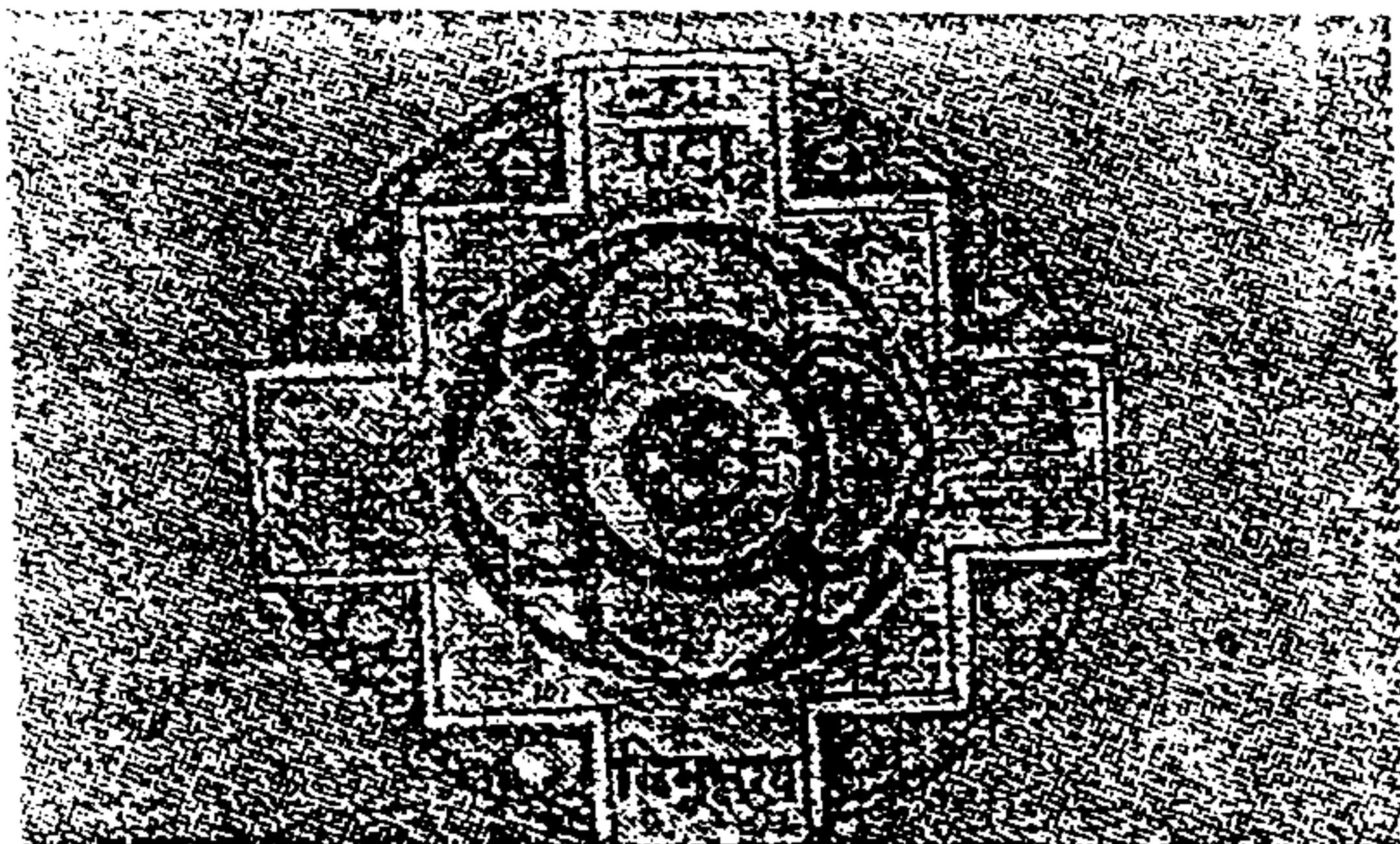
11. All persons upon whom the decoration of PADMA VIBHUSHAN (PAHELA VARG) was conferred under the Regulations issued with Notification No. 2-Pres/54, dated the 2nd January, 1954, shall, for all purposes of these regulations, be deemed to persons on whom the decoration of PADMA VIBHUSHAN has been conferred by the President.

ANNEXURE

Obverse

Reverse

PADMA VIBHUSHAN





No. 3-Pres/55—The President is pleased to make the following revised regulations for the award of the decoration PADMA BHUSHAN in supersession of those published in Notification No. 2-Pres/54, dated the 2nd January, 1954:—

1. The decoration shall be conferred by the President by a Sanad under his hand and seal.

2. The decoration shall be mainly circular in design, with a geometrical pattern superimposed on the circle (as in the representative drawing in the annexure). The diameter of the circular portion of the decoration shall be one and three-fourth inches and the thickness of the decoration shall be one-eighth of an inch. The geometrical pattern shall be composed of the outer lines of a square of one and three-sixteenths inches side, centrally placed on each side of which shall be a rectangle projecting beyond the rim thereby breaking the circumference of the circular design of the decoration. A knob shall be embossed within each of the outer angles of the geometrical pattern. There shall be a raised circular space of diameter one and one-sixteenth inches forming the centre-piece of the decoration. On the obverse a lotus flower shall be embossed in this circular space. The name of the decoration shall be embossed in Hindi, with the word PADMA placed above and the word BHUSHAN placed below the lotus flower. On the reverse shall be embossed the State Emblem and motto in Hindi below it. The decoration shall be of toned bronze. The inscription PADMA BHUSHAN on the obverse of the decoration, the geometrical pattern on either side and the border around the periphery, shall be of burnished bronze. All embossing on either side of the decoration shall be of standard gold.

3. A sealed pattern of the decoration (manufactured according to the specifications described above and the drawing in the annexure to these regulations) shall be deposited and kept.

4. The decoration shall be worn by men on the left breast, suspended from a plain lotus pink riband one and a quarter inches in width, with a broad white stripe in the middle; and by women on the left shoulder, suspended from a riband of the same colour and width, fashioned into a bow.

5. The decoration shall be awarded for distinguished service of a high order in any field including service rendered by Government servants.

6. Any person without distinction of race, occupation, position or sex shall be eligible for the award.

7. The decoration may be awarded posthumously.

8. The names of the persons, upon whom the decoration is conferred, shall be published in the Gazette of India and a register of all such recipients of the award shall be maintained under the direction of the President.

\*9. The miniature of the decoration which may be worn on certain occasions by recipients shall be half the size of the PADMA BHUSHAN, and a sealed pattern of the said miniature shall be deposited and kept.

10. The President may cancel and annul the award of the decoration to any person and thereupon his name shall be erased from the Register and he shall be required to surrender the decoration and the Sanad. But it shall be competent for the President to restore the decoration and Sanad and to withdraw the orders of cancellation and annulment. The notice of cancellation or restoration in every case shall be published in the Gazette of India.

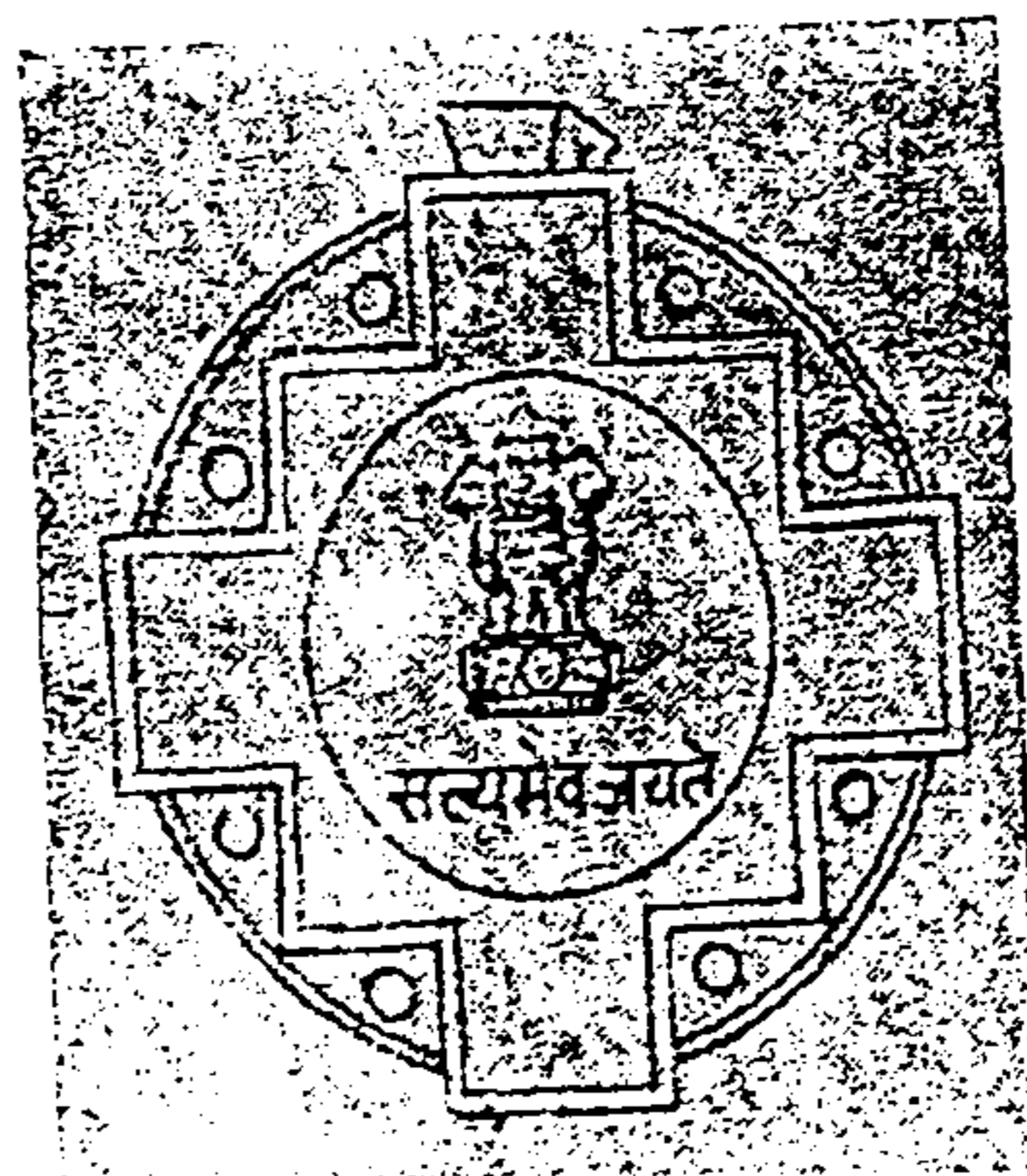
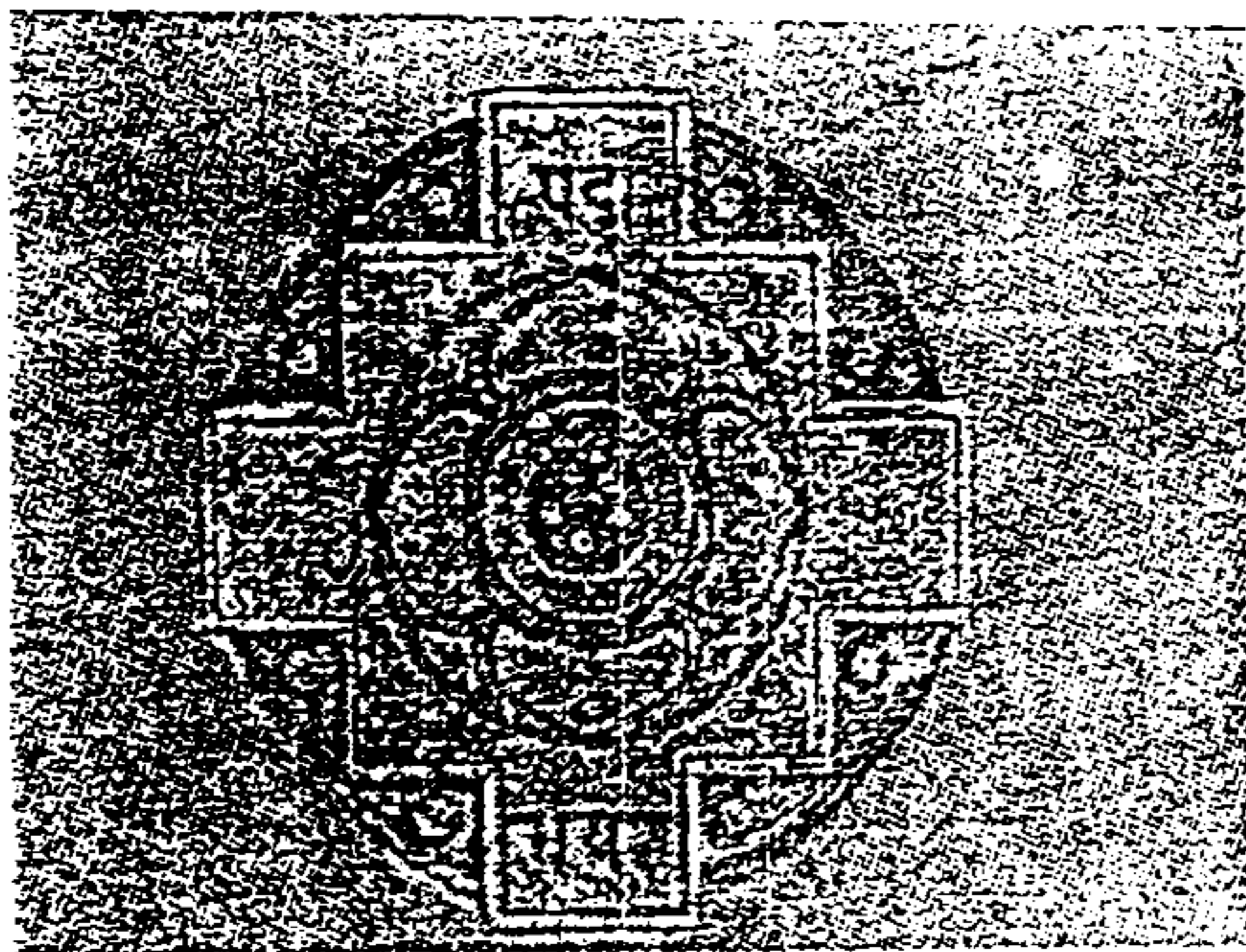
11. All persons upon whom the decoration of PADMA VIBHUSHAN (DUSRA VARG) was conferred under the Regulations issued with Notification No. 2-Pres/54, dated the 2nd January, 1954, shall, for all purposes of these regulations, be deemed to persons on whom the decoration of PADMA BHUSHAN has been conferred by the President.

## ANNEXURE

Obverse

Reverse

## PADMA BHUSHAN





No. 4-Pres/55—The President is pleased to make the following revised regulations for the award of the decoration PADMA SHRI in supersession of those published in Notification No. 2-Pres/54, dated the 2nd January, 1954:—

1. The decoration shall be conferred by the President by a Sanad under his hand and seal.

2. The decoration shall be mainly circular in design, with a geometrical pattern superimposed on the circle (as in the representative drawing in the annexure). The diameter of the circular portion of the decoration shall be one and three-fourth inches and the thickness of the decoration shall be one-eighth of an inch. The geometrical pattern shall be composed of the outer lines of a square of one and three-sixteenths inches side, centrally placed on each side of which shall be a rectangle projecting beyond the rim thereby breaking the circumference of the circular design of the decoration. A knot shall be embossed within each of the outer angles of the geometrical pattern towards the rim. There shall be a raised circular space of diameter one and one-sixteenth inches forming the centre-piece of the decoration. On the obverse a lotus flower shall be embossed in this circular space. The name of the decoration shall be embossed in Hindi, with the word PADMA placed above and the word SHRI placed below the lotus flower. On the reverse shall be embossed the State Emblem and motto in Hindi below it. The decoration shall be of toned bronze. @The inscription PADMA SHRI on the obverse of the decoration, the geometrical pattern on either side and the border around the periphery, shall be of burnished bronze. All embossing on either side of the decoration shall be of stainless steel.

3. A sealed pattern of the decoration (manufactured according to the specifications described above and the drawing in the annexure to these regulations) shall be deposited and kept.

4. The decoration shall be worn by men on the left breast, suspended from a lotus pink riband one and a quarter inches in width with two narrow white stripes each a quarter inch distant from the edges of the riband; and by women on the left shoulder, suspended from a riband of the same colour and width fashioned into a bow.

5. The decoration shall be awarded for distinguished service in any field including service rendered by Government servants.

6. Any person without distinction of race, occupation; position or sex shall be eligible for the award.

7. The decoration may be awarded posthumously.

8. The names of the persons, upon whom the decoration is conferred, shall be published in the Gazette of India and a register of all such recipients shall be maintained under the direction of the President.

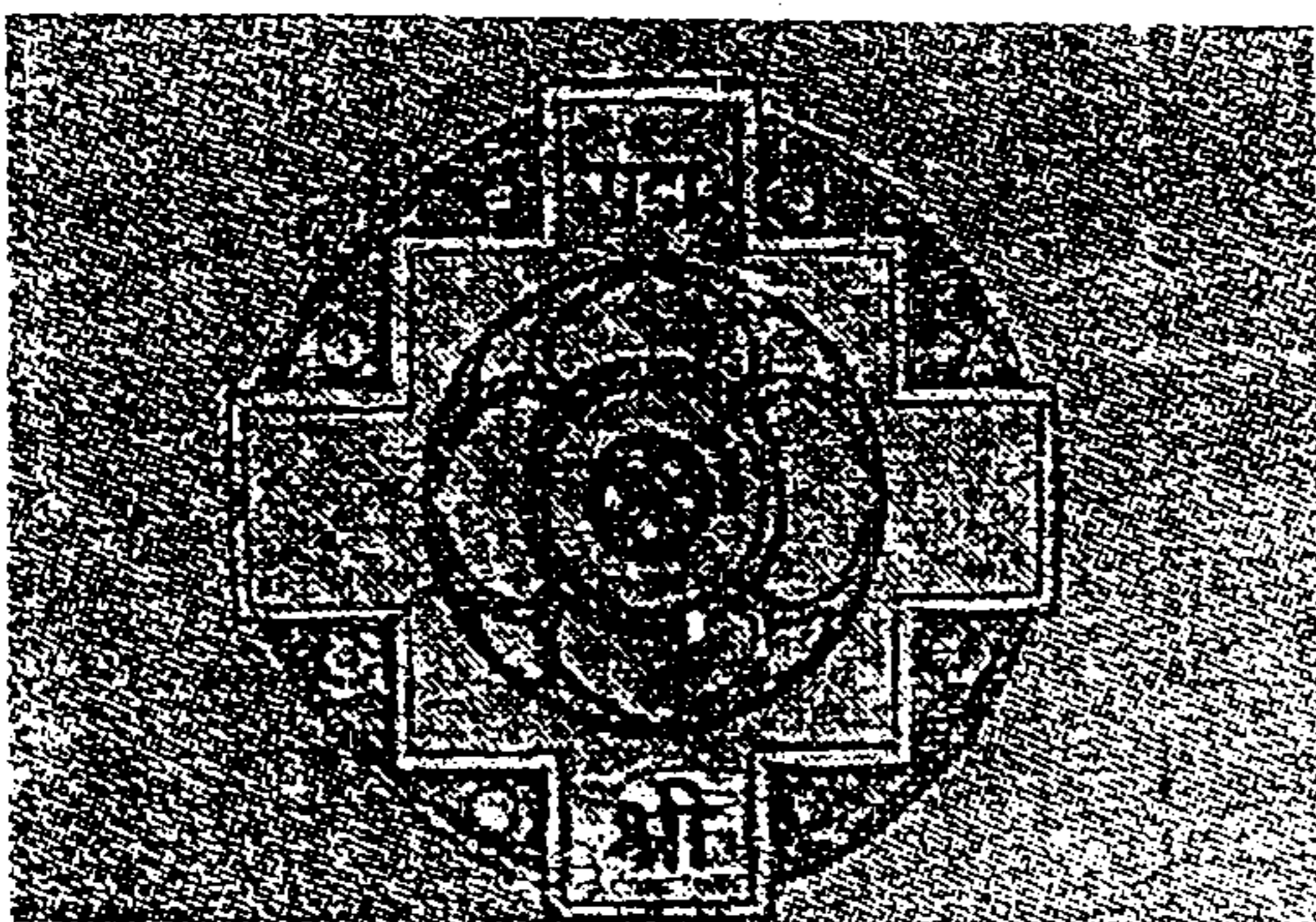
\*9. The miniature of the decoration which may be worn on certain occasions by recipients shall be half the size of the PADMA SHRI and a sealed pattern of the said miniature shall be deposited and kept.

10. The President may cancel and annul the award of the decoration to any person and thereupon his name shall be erased from the Register and he shall be required to surrender the decoration and the Sanad. But it shall be competent for the President to restore the decoration and Sanad and to withdraw the orders of cancellation and annulment. The notice of cancellation or restoration in every case shall be published in the Gazette of India.

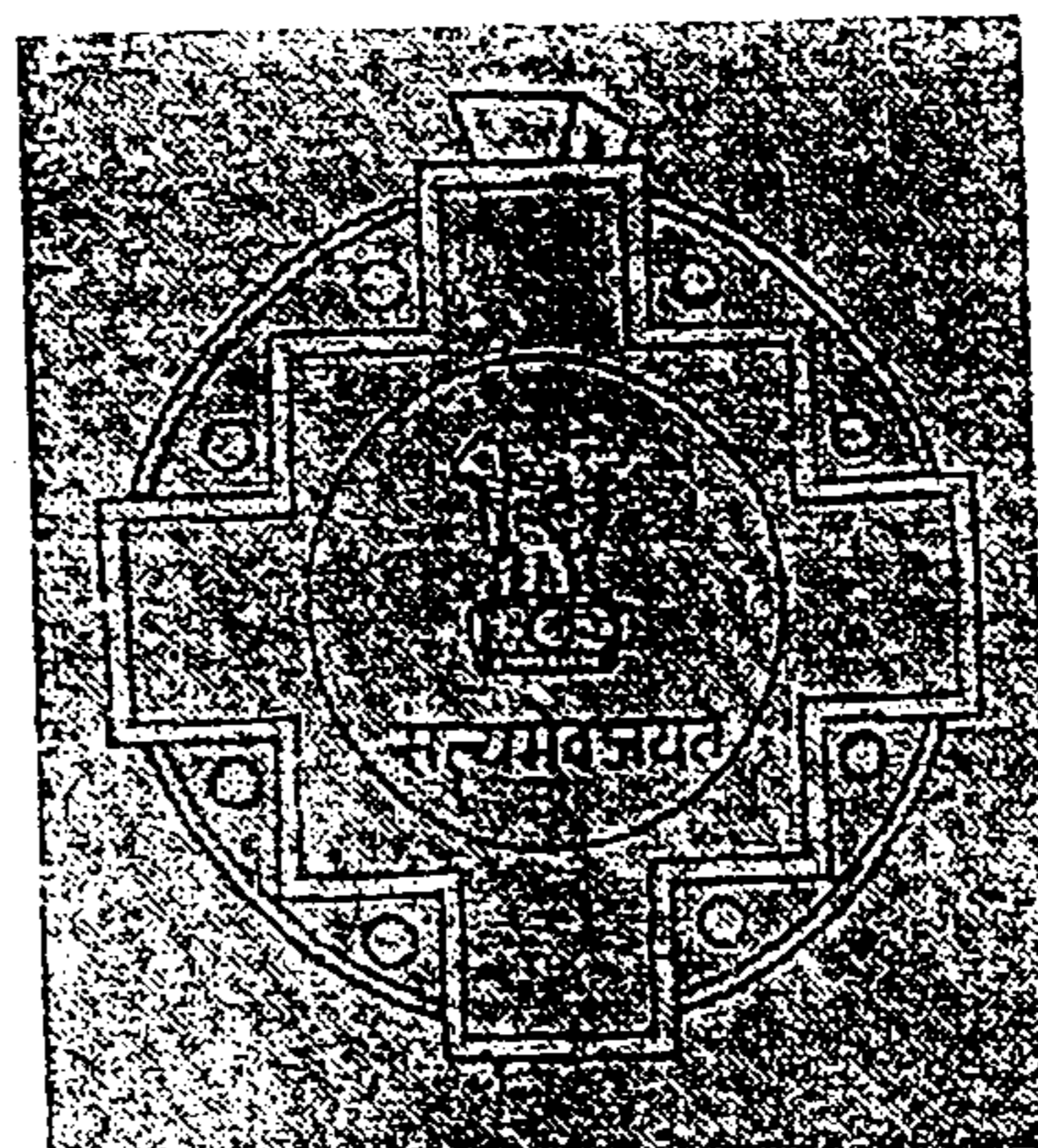
11. All persons upon whom the decoration of PADMA VIBHUSHAN (TISRA VARG) was conferred under the Regulations issued with Notification No. 2-Pres/54, dated the 2nd January, 1954, shall, for all purposes of these regulations, be deemed to persons on whom the decoration of PADMA SHRI has been conferred by the President.

ANNEXURE  
PADMA SHRI

Obverse



Reverse





7

PROFORMA FOR PADMA AWARDS

|     |                                                                                                     |                                                                                                                                                                                                                                         |
|-----|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name:<br>(a) First Name<br>(b) Last Name                                                            |                                                                                                                                                                                                                                         |
| 2.  | Sex (Male/Female):                                                                                  |                                                                                                                                                                                                                                         |
| 3.  | Date of Birth/ Age:                                                                                 |                                                                                                                                                                                                                                         |
| 4.  | Place of Birth:<br>(if known)                                                                       |                                                                                                                                                                                                                                         |
| 5.  | Nationality:                                                                                        |                                                                                                                                                                                                                                         |
| 6.  | Postal Address:<br>with Telephone/email etc.                                                        |                                                                                                                                                                                                                                         |
| 7.  | Religion:                                                                                           |                                                                                                                                                                                                                                         |
| 8.  | Category (SC/ST/OBC/General):                                                                       |                                                                                                                                                                                                                                         |
| 9.  | Profession or Occupation:<br>(with designation/ office held)                                        |                                                                                                                                                                                                                                         |
| 10. | Field of activity *:<br>viz., Art, Sports, Social work, etc                                         |                                                                                                                                                                                                                                         |
| 11. | Padma Award for which name is recommended, viz. 'Padma Vibhushan', 'Padma Bhushan' or 'Padma Shri': |                                                                                                                                                                                                                                         |
| 12. | Padma Award conferred, if any, in the past:                                                         |                                                                                                                                                                                                                                         |
| 13. | <u>Citation:</u>                                                                                    | This should be in the form of a write up in narrative form indicating distinctions / achievements obtained in the concerned field of activity. (Maximum in 2 pages not containing more than 800 words) - Please attach separate sheets. |

\* An illustrative list of fields is annexed for reference.



Illustrative list of fields

1. Art (includes Music, Painting, Sculpture, Photography, Cinema, Theatre etc.)
2. Social work (includes social service, charitable Service, contribution in Community Projects etc.)
3. Public Affairs (includes Law, Public Life, Politics, etc.)
4. Science & Engineering (includes Space Engineering, Nuclear Science, Information Technology, Research & Development in Science & its allied subjects etc.)
5. Trade & Industry (includes Banking, Economic Activities, Management, Promotion of Tourism, Business etc.)
6. Medicine (includes medical research, distinction/specialization in Ayurveda, Homeopathy, Sidhha, Allopathy, Naturopathy etc.)
7. Literature & Education (includes Journalism, Teaching, Book composing, Literature, Poetry, promotion of education, promotion of literacy, Education Reforms etc.)
8. Civil Service (includes distinction/excellence in administration etc. by Government Servants)
9. Sports (including popular Sports, Athletics, Adventure, Mountaineering, promotion of sports, Yoga etc.)
10. Others (fields not covered above and may include propagation of Indian Culture, protection of Human Rights, Wild Life protection/conservation etc.)

Cah.